



### I take the initiative to learn



There were two men who lived in a village. The first was poor and believed in Allah, ﷻ. The second was rich, and Allah, ﷻ, bestowed upon him two big beautiful gardens, but he did not thank Allah, ﷻ, for the gifts bestowed upon him. One day, the rich man entered one of his gardens and pointed to the trees and palaces saying: my property and palaces will never go, and I will remain one of the richest people all my life. When the poor man advised him to give charity and reminded him of the Day of Judgment, he became angry with him. So, Allah, ﷻ, punished him by depriving him of the two gardens, which turned into ruins.



### Highlight

Abu Huraira, رضي الله عنه, reported that the Messenger of Allah ﷺ, said: "There is a 30-verse Surah in the Qur'an which keeps interceding for a man until his sins are forgiven. This Surah is

﴿تَبَارَكَ الَّذِي بِيَدِهِ الْمَلِكُ﴾

"Tabāraka Al-Ladhī Biyadihi Al-Mulk"

(Blessed is He in whose hand is dominion)". [Narrated by Ibn Majah].



### read and answer

- ✦ Explain the attitude of the owner of gardens regarding the gifts bestowed upon him by Allah ﷻ.

**The man was feeling proud on his wealth and property and didn't listen to the advice of others.**

- ✦ What would you do if you were in his place?

**Whatever Allah SWT has bestowed upon us, we should be thankful to Him and take care of the poor.**



I use my skills to learn



I recite and memorize:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ① الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ  
 عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ ② الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَوتٍ فَأَرْجِعِ  
 الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ③ ثُمَّ أَرْجِعِ الْبَصَرَ كَرَيْنٍ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ حَاسِئًا وَهُوَ حَسِيرٌ ④  
 وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصْبِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ⑤ [الملك].

Bismi Allāhi Ar-Rahmāni Ar-Rahīm

Tabāraka Al-Ladhī Biyadihi Al-Mulku Wa Huwa `Alá Kulli Shay'in Qadīr (1) Al-Ladhī  
 Khalaqa Al-Mawta Wa Al-Hāyāata Liyabluwakum Ayyukum `Ahsanu `Amalāan Wa Huwa  
 Al-`Azīzu Al-Ghafūr (2) Al-Ladhī Khalaqa Sab`a Samāwātin Ṭibāqāan Mā Tará Fī Khalqi  
 Ar-Rahmāni Min Tafāwutin Fārji`i Al-Başara Hal Tará Min Fuṭūr (3) Thumma Arji`i Al-  
 Başara Karratayni Yanqalib `Ilayka Al-Başaru Khāsi`āan Wa Huwa Ḥasīr (4) Wa Laqad  
 Zayyannā As-Samā'a Ad-Dunyā Bimaṣābiḥā Wa Ja`alnāhā Rujūmāan Lilshshayāṭini Wa  
 A`tadnā Lahum `Adhāba As-Sa`īr (5) [Surat Al-Mulk: 1-5]




*In the Name of Allah, the Most Gracious, the Most Merciful*

*Blessed is He in whose hand is dominion, and He is over all things competent - (1) He who created death and life to test you as to which of you is best in deed - and He is the Exalted in Might, the Forgiving - (2) And who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return your vision to the sky; do you see any breaks? (3) Then return your vision twice again. Your vision will return to you humbled while it is fatigued. (4) And We have certainly beautified the nearest heaven with stars and have made from them what is thrown at the devils and have prepared for them the punishment of the Blaze. (5) [Surat Al-Mulk: 1-5]*

I think of the meaning of Qur'anic vocabulary:

Vocabulary	Meaning	Vocabulary	Meaning
تَبَرَّكَ	Exalted and glorified.	تَفَوُّتٍ	Inconsistency and incompatibility.
بِيَدِهِ الْمُلْكُ	He is in control of everything.	فُطُورٍ	Cracks and faults.
خَلَقَ الْمَوْتَ	Created death.	كَرْنَيْنِ	Twice.
لِيَبْلُوكُمْ	To test you.	خَاسِئًا	Disappointed and humbled.
أَحْسَنُ عَمَلًا	Best in deed.	حَسِيرٌ	Tired.
أَحْسَنُ عَمَلًا	Heavens, one over the other.	بِمَصْبِيحٍ	Lighting stars.
		رُجُومًا	Punishment.


 I understand the meaning of the verses:

## Reflecting on the power of Allah ﷻ, :

Allah ﷻ gives us some pieces of evidence of His power of creation; He is the Creator who is capable of everything. Allah ﷻ says that He created life and death and created seven heavens in layers, one over the other. He gives evidence of His perfect creation in which man cannot find any inconsistency, because such creation is made by Allah who perfected everything. Such evidence invites us to think, reflect, use our mind and strengthen our belief.



for the following:

Other Qur'anic verses that deal with the power of Allah ﷻ, in the universe, describing the power of Allah ﷻ, in one of these verses.

The benefits of thinking for man in terms of:

Behavior: **We should always**.....  
**show modesty in our behaviour**

Verses: .....

**Verse 14, Verse 18 and Verse 13**.....

Dealings: **While dealing with**.....  
**others we should adopt a**.....  
**tolerant behaviour**

Description: **These all verses explain**  
**the power of Allah SWT and about**  
**the universe and us human beings.**

Social relations: **We should treat**  
**all people respectfully**.....

Achieving objectives: **So that**.....

**correct message of Islam will**  
**go to the people**



## I analyze and apply:

Allah ﷻ said:

لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ  
الْغَفُورُ

"Liyabluwakum 'Ayyukum 'Ahsanu  
'Amalāan Wa Huwa Al-'Azizu Al-  
Ghafūr"

(to test you as to which of you is best in  
deed - and He is the Exalted in Might,  
the Forgiving)

- Why "the Exalted in Might" was mentioned before "the Forgiving" in the verse?

**Because it is only Allah SWT who can forgive our sins.**

- How do I benefit from this verse in my dealings with people?

**It will help us create kinds in our hearts.**



## I recite and memorize:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَيَسَّ الْمَصِيرُ ﴿٦﴾ إِذَا الْقُورَافِيهَا سَمِعُوا لَهَا شَيْقًا وَهِيَ تَفُورُ  
﴿٧﴾ تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾ قَالُوا بَلَىٰ قَدْ  
جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنشَأْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٩﴾ وَقَالُوا لَوْ كُنَّا نَسْمَعُ  
أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾ فَاعْتَرَفُوا بِذُنُوبِهِمْ فَسَحَقًا لِأَصْحَابِ السَّعِيرِ ﴿١١﴾ إِنْ  
الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١٢﴾ وَأَسْرُوا قَوْلَكُمْ أَوْ أَجْهَرُوا بِهِ إِنَّهُ  
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾ أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾ [الملك].

*Bismi Allāhi Ar-Raḥmāni Ar-Raḥīm*

*Wa Lilladhīna Kafarū Birabbihim `Adhābu Jahannama Wa Bi'sa Al-Maṣīr (6) 'Idhā 'Ulqū Fihā Sami' ū Lahā Shahīqāan Wa Hiya Tafūr (7) Takādu Tamayyazu Mina Al-Ghayẓi Kullamā 'Ulqiya Fihā Fawjun Sa'alahum Khazanatuhā 'Alam Ya'tikum Nadhīr (8) Qālū Balā Qad Jā'anā Nadhīrun Fakadhdhabnā Wa Qulnā Mā Nazzala Allāhu Min Shay'in 'In 'Antum 'Illā Fī Ḍalālin Kabīr (9) Wa Qālū Law Kunnā Nasma`u 'Aw Na`qilu Mā Kunnā Fī 'Aṣḥābi As-Sa`īr (10) Fā`tarafū Bidhanbihim Fasuhīqāan Li'ṣḥābi As-Sa`īr (11) 'Inna Al-Ladhīna Yakhshawna Rabbahum Bil-Ghaybi Lahum Maghfīratun Wa 'Ajrun Kabīr (12) Wa 'Asīrrū Qawlakum 'Aw Ajharū Bihi~ 'Innahu `Alīmun Bidhāti Aṣ-Ṣudūr (13) 'Alā Ya`lamu Man Khalaqa Wa Huwa Al-Laṭīfu Al-Khabīr (14) [Surat Al-Mulk: 6-14]*

*In the Name of Allah, the Most Gracious, the Most Merciful*

*And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination. (6) When they are thrown into it, they hear from it a dreadful inhaling while it boils up. (7) It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?" (8) They will say, "Yes, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'" (9) And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze." (10) And they will admit their sin, so it is alienation for the companions of the Blaze. (11) Indeed, those who fear their Lord unseen will have forgiveness and great reward. (12) And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts. (13) Does He who created not know, while He is the Subtle, the Acquainted? (14) [Surat Al-Mulk: 6-14]*



I think of the meaning of Qur'anic vocabulary:

Vocabulary	Meaning	Vocabulary	Meaning
شَهيقًا	A strong inhaling voice.	تَكَادُ تَمِيزُ	To break, split and burst.
تَفُورٌ	Boiling just like the boiling of water in a pot.	فَوْجٌ	Group.
		فَسْحًا	Exclusion from mercy and dignity.

Using our mind to reach the truth:

Allah ﷻ, directs us to use our mind rather than follow the steps of those who said

﴿لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ﴾

“Law Kunnā Nasma`u ‘Aw Na`qilu Mā Kunnā Fī ‘Aṣḥābi As-Sa`īr”

(If only we had been listening or reasoning, we would not be among the companions of the Blaze.)

When one uses their mind to reflect on all their affairs, they become more proficient and more successful. Allah ﷻ, set man apart from other creatures by giving him the mind. Therefore, man should not act without thinking.



## I think and explain:

- ◊ The implication of 'hearing' being mentioned before 'reasoning' in the Qur'anic verse:

﴿وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ﴾

*Wa Qālū Law Kunnā Nasma`u 'Aw Na`qilu Mā Kunnā Fī 'Ashābi As-Sa`īr"*

*(And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze.").*

- ◊ The negative effects of minds not performing their function of proper reasoning.

**The following are some negative effects of minds not performing their functions of proper reasonings:**

1. We can not reach the original message of Islam
2. We will not be able to understand Islam deeply
3. We will not come to know the reality of the universe



## I think and comment:

- ◊ Her mother advised her to dress decently, and she followed this advice.
- ◊ He wrote inappropriate words on school walls.
- ◊ He shared on social media news which he received, but it turned out to be false.

**It is an appreciable**

**act**

**It should be avoided**

**We should verify the**

**news first then spread it**



### The reward for believers who fear Allah ﷻ, when unseen:

Believers who fear Allah, ﷻ when they are hidden from the eyes of people, avoid sins, do good deeds and obey Allah ﷻ, when nobody except Him sees them, and observe Him in their private and public behavior, deserve reward by Allah ﷻ, Who will let them enter to gardens in Paradise under which rivers flow.

Allah ﷻ, knows everything whether we hide it or make it public. He knows what is in our hearts. This is the perfection of worship (*Ihsan*) which was explained by the Messenger of Allah ﷺ,:

*“Perfection of worship (Ihsan) is to worship Allah as if you see Him, and if you cannot achieve this state of devotion then you must consider that He is looking at you.”*

*[Narrated by Al-Bukhari].*

In another hadith, the Messenger of Allah ﷺ, said:

*“Seven people Allah will give them His Shade on the Day when there would be no shade but His Shade – and He mentioned among them: a man who is seduced by a beautiful woman of high status, but he rejects this offer and says: ‘I fear Allah’; a man who gives in charity and conceals it to such an extent that the left hand does not know what the right has given”*

*[Narrated by Al-Bukhari and Muslim].*



### I cooperate and comment:

- She stole a ring from a jewelry store, but returned it when she saw the CCTV cameras.

**We should avoid doing such acts, if or if not, a CCTV camera is there.**

- He refuses to help his classmates cheat in the exam.

**We should never do this bad act and what he did was correct.**



### I cooperate and discuss:

- The effect of fearing Allah ﷻ, when unseen on the behavior of the Muslim.

1. He will try to sow good behaviour.
2. He will do good deeds either when he is alone or in public.
3. He will try to keep his heart and mind free from ill thoughts.





I organize my concepts:





## My Imprint:



✦ I complete in the same pattern:



**I make a vow to Allah, glory be to Him, that I will:**

- ✦ follow the right behavior out of fear of Allah, glory be to Him, to be a good representative of my religion and my country.
- ✦ reflect on the universe around me to come up with innovative ideas that will contribute to the development of my country.
- ✦ **To spread the original and real message of Islam so that people will come to know about the originality of Islam**







## Student Activities



## I answer on my own

1. Explain the following:

- ♦ Allah ﷻ, created life and death.

**In order to test human beings who will do good and bad deeds**

- ♦ Allah ﷻ, beautified the nearest heaven with stars.

**In order to motive the believers for doing good acts**

2. Explain the meaning of the following two verses:

- ♦ Allah ﷻ, said:

﴿الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا﴾

“Al-Ladhī Khalaqa Sab`a Samāwātin Ṭibāqāan”

(And who created seven heavens in layers.)

**Allah SWT created the heavens with grade wise so that people will be distributed according to their good deeds**

- ♦ Allah ﷻ, said:

﴿أَلَمْ يَأْتِكُمْ نَذِيرٌ﴾

“Alam Ya'tikum Nadhīr”

(Did there not come to you a warner?)

Write the Qur'anic verse which indicates each of the following meanings:

- ♦ The reward of believers who fear Allah ﷻ, when unseen.
- ♦ The order by Allah ﷻ, to reflect on His creation time and again.
- ♦ The benefits of stars and planets.