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(QUESTION PAPER) (GRADE 9) (ISLAMIC STUDIES)

SCHOOL NAME: _____ / اسم المدرسة

Exam Details بيانات الامتحان

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السؤال QUESTION	الدرجة MARKS	المراجع CHECKER	التوقيع SIGNATURE	المراجع RE-CHECKER	التوقيع SIGNATURE
Section-A					
Section-B					
Section-C					
Section-D					
	المجموع Total:				

نرجو لكم النجاح والتوفيق



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ (١) يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ (٢) إِنَّ الَّذِينَ يَعْضُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَى لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ (٣) إِنَّ الَّذِينَ يُنَادُونَكَ مِن وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ (٤) وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ (٥) يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ (٦) وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبِيبٌ إِلَيْكُمْ إِلَيْمَنَ وَرَيْتَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمْ الْكُفْرَ وَالْفُسُوقَ وَالْأَعْيَابَ أُولَئِكَ هُمُ الرَّاشِدُونَ (٧) فَضَلَّأَ مِنَ اللَّهِ وَنِعْمَ وَاللَّهُ عَلِيمٌ حَكِيمٌ (٨) وَإِن طَافْتَانِ مِنَ الْمُؤْمِنِينَ أَفْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِن بَغْتِ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَاقْتُلُوا الَّتِي تَبَغَىٰ حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ فَإِن فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسَطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ (٩) إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخْوَابِكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ (١٠)

Translation

1. O you who believe! Do not place your opinions above that of Allah and His Messenger, and fear Allah. Allah is Hearing and Knowing.
2. O you who believe! Do not raise your voices above the voice of the Prophet, and do not speak loudly to him, as you speak loudly to one another, lest your works be in vain without you realizing.
3. Those who lower their voices before Allah's Messenger—those are they whose hearts Allah has tested for piety. They will have forgiveness and a great reward.
4. Those who call you from behind the chambers—most of them do not understand.
5. If only they had patience until thou couldst come out to them, it would be best for them: but Allah is Oft-Forgiving, Most Merciful.
6. O ye who believe! if a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done.
7. And know that among you is Allah's Messenger: were he, in many matters, to follow your (wishes), ye would certainly suffer: but Allah has endeared the Faith to you, and has made it beautiful in your hearts and He has made hateful to you unbelief, wickedness and rebellion: such indeed are those who walk in righteousness.

8. A grace and favour from Allah; and Allah is full of Knowledge, and Wisdom.

9. If two parties among the Believers fall into a quarrel, make ye peace between them: but if one of them transgresses beyond bounds against the other, then fight ye (all) against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair: for Allah loves those who are fair (and just).

10. The Believers are but a single Brotherhood: So make peace and reconciliation between your two (contending) brothers: And fear Allah that ye may receive Mercy.

I. Explain the Quranic terms in English:

(6)

(1) لَا تُقَدِّمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ

(2) لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ

(3) وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ

II. Answer the following:

(6)

1. What is the etiquette of addressing the Prophet peace be upon him?

During his life:

After his death:

2. What is the duty of a Muslim when he hears a rumour?

3. What is the Etiquette of addressing the ruler?

4. What is the significance of His words glory be to Him? (4)

“So make peace and conciliation ---
between your two brothers”

(a) فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ

“O you who believe” ----

(b) يَا أَيُّهَا الَّذِينَ ءَامَنُوا

III. Read the ayahs and answer the following questions.

إِذَا وَقَعَتِ الْوَاقِعَةُ (١) لَيْسَ لَوْفَعَتِهَا كَاذِبَةٌ (٢) خَافِضَةٌ رَّافِعَةٌ (٣) إِذَا رُجَّتِ الْأَرْضُ رَجًا (٤) وَبُسَّتِ
الْجِبَالُ بَسًّا (٥) فَكَانَتْ هَبَاءً مُنْبَثًا (٦) وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً (٧) فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ
(٨) وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ (٩) وَالسَّابِقُونَ السَّابِقُونَ (١٠) أُولَئِكَ الْمُقَرَّبُونَ
(١١) فِي جَنَّاتِ النَّعِيمِ (١٢) ثَلَاثَةٌ مِنَ الْأُولَى (١٣) وَقَلِيلٌ مِنَ الْآخِرِينَ (١٤)


Translation:

1. When the inevitable event befalls.
2. There is no denying that it will befall
3. Abasing(some), exalting (others)
4. When the earth is shaken with a shock
5. And the hills are ground to powder
6. So that they become a scattered dust,
7. And you will be three kinds;
8. (First) those on the right hand; what of those on the right hand?
9. And (then) those on the left hand; what of those on the left hand?
10. And the foremost in the race (for faith and goodly deeds in this world), the foremost in the race (for Paradise and Allah's bounty in the Hereafter):
11. Those are they who will be brought near
12. in the gardens of delight;
13. A Multitude of those of old
14. And a few of those of later time

1. Write the English meaning for the following words:

(5)

1. هَبَاءٌ مُنَبَّأٌ _____
2. رُجَّتْ _____
3. بَسًا _____
4. أَصْحَابُ الْمَيْمَنَةِ _____
5. ثَلَاثَةٌ _____

2. Describe any of the two events that will take place on the day of Judgement, as mentioned in the holy verses. (2)

3. Mention the kinds of people on the day of Judgement as stated in Surat al-Waqi'ah? (2)

4. Read the Verses below and answer the following:

“ بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ”

With cups, and jugs, and a glass of the flowing wine,

a) What are the effects of wine? (3)

Health damages _____

Social damages _____

Religious damages _____

“ لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ”

Wherefrom they will get neither any aching of the head, nor any intoxication.

b) What is the difference between wine in the worldly life and the wine of the Paradise? (2)

SECTION B – HADEETH

(20)

عن أبي هريرة رضي الله عنه عن النبي صلى الله عليه وسلم قال: "أجتنبوا السبع الموبقات" قالوا: يا رسول الله وما هن؟ قال: "الشرك بالله، والسحر، وقتل النفس التي حرم الله إلا بالحق، وأكل الربا، وأكل مال اليتيم، والتولي يوم الزحف، وقذف المحصنات الغافلات" (متفق عليه)

Abu Hurairah (May Allah be pleased with him) said:

The Prophet (ﷺ) said, "Avoid the seven destructive sins" It was asked: (by those present): "What are they, O Messenger of Allah?" He replied, "Associating anyone or anything with Allah in worship; practising sorcery, killing of someone without a just cause whom Allah has forbidden, devouring the property of an orphan, fleeing from the battlefield and slandering chaste women who never even think of anything touching chastity and are good believers. [Al-Bukhari and Muslim].

IV. Identify the meaning of the vocabulary terms from the above hadith: (5)

1. Sorcery - _____

2. Riba - _____

3. Grave sins - _____

4. Flee from the battle field- _____

5. Polytheism - _____

V. Answer the following:

1. Who is the narrator of the hadith? (2)

2. Why Polytheism is grave injustice? Explain. (2)

3. Who is orphan? How does UAE help the orphans? (2)

4. What do you understand from the term “accusing chaste women”? (2)

5. What is the difference between usury and trading in terms of meaning and Islamic ruling? (4)

Aspect of Comparison	Usury (Riba)	trading
Meaning		
Islamic ruling		

6. Choose the word nearest to the meaning of each of the hadith vocabulary: (3)

- a) Riba - Stinginess – increase – decrease
- b) Avoid - Refrain – approach – delay yourself
- c) Cardinal sins Misfortune –Saviors - killers

SECTION C (25)

VI. Write True or False for the following statements: (5)

1. Purity is a requirement in tawaf and Sa’ee between Safa and Al Marwa. ()
2. One thought that a round is to and fro and performed sa’ee between Al-Safa and Al-Marwa 14 rounds. ()
3. Qiran means assuming Ihram for Hajj and Umrah together. ()
4. Hajj was made obligatory in the tenth year of Hijrah. ()
5. Day of ‘Arafat falls on ninth of Dhu al-Hijjah. ()

VII. Define the following:

(5)

1. Hajj mabrur _____
2. Ayam (days) at-Tashreeq _____
3. Hajj Ifrad _____
4. Ar-raml _____
5. Al Talbiah _____

VIII. Answer the following questions:

1. Who was the first to proclaim Hajj to people? (2)

2. What kind of preparation does a Muslim do before going on pilgrimage? (2)

3. What are the three types of Hajj? (2)

4. Why the Prophet's Hajj was given the name "Farewell Pilgrimage" (Hajjat al-wada)? (2)

5. Mention any two important subject emphasized in the Farewell Sermon? (2)

IX Fill in the blanks by choosing the correct word from the box:

(5)

Abu-Dujana as-Sa'idi Yawm un-Nahr Raml Abubakr Tenth

1. The _____ Hijri Prophet Muhammad Peace be upon him performed hajj.

2. Prophet peace be upon him appointed _____ as wali (Governor) of Madinah Al-Munawwarah.

3. Prophet peace be upon him selected _____ to lead people in prayer during his illness.

4. Walking quickly in the first three rounds of tawaf al Qudoom is called _____.

5. The tenth of Dhu al-Hijjah is known as _____.

SECTION D

(25)

X. Answer the following:

1. Write any two foods which is forbidden by Allah glory be to Him? **(2)**

2. Which marine animals are forbidden to eat? **(2)**

3. Give reasons for the following: **(2)**

a) Why birds like vulture and owl are forbidden to eat?

4. Classify the following according to the table: **(3)**

Gazelles, pigeons, Hawks, Sharks, bees, snake meat

Permissible(Halal)	Forbidden (Haram)

5. Explain the rulings Halal / Haram in the following cases: **(3)**

a) Someone caught a fish and did not slaughter it _____

b) A Muslim electrocuted a cow instead of slaughtering it. _____

c) Someone caught a bird and cut off its neck by his hand and fingers. _____

6. Mention two aspects of Islam's honoring of the human soul. (2)

7. What is the Punishment in the hereafter who commits suicide? (2)

8. Classify the action as per the table (3)

Action	Not suicide	suicide
He crossed the red signal and collided with another car.		
He drove the car faster than the lawful speed.		
A worker stumbled and fell down from the top of the building where he was working.		

9. Mention any two important characteristics of Imam Ahmed (رحمه الله) (2)

10. What is the name of the hadith book written by Imam Ahmed (رحمه الله) (2)

11. Who are the famous students of Imam Ahmed (رحمه الله) that later they became great scholars of hadeeth (2)
