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حكومة الشارقة  
GOVERNMENT OF SHARJAH  
SHARJAH PRIVATE EDUCATION AUTHORITY  
هيئة الشارقة للتعليم الخاص

نموذج الإجابة

## ANNUAL EXAMINATION 2018-2019

(ANSWER KEY) (GRADE 10) (ISLAMIC STUDIES)

.....: اسم المدرسة / SCHOOL NAME

بيانات الإمتحان

بيانات الطالب

<p>27/02/2019: DATE</p> <p>(8 :30 TO 10: 30) 2 HOURS: TIME</p>
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_____ : NAME
_____ :SECTION

التوقيع SIGNATURE	المراجع RE-CHECKER	التوقيع SIGNATURE	اسم المصحح CHECKER	الدرجة MARKS	السؤال QUESTION
					FIRST QUESTION
					SECOND QUESTION
					THIRD QUESTION
					FOURTH QUESTION
					المجموع TOTAL

نرجو لكم النجاح والتوفيق



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا - 18:1

[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance.

فَقِيمًا لِيُنذِرَ بَأْسًا شَدِيدًا مِّن لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا - 18:2

[He has made it] straight, to warn of severe punishment from Him and to give good tidings to the believers who do righteous deeds that they will have a good reward

مَا كَثِيرٌ فِيهِ أَبَدًا - 18:3

In which they will remain forever

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا - 18:4

And to warn those who say, " Allah has taken a son."

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ ۚ إِنَّ يَقُولُونَ إِلَّا كَذِبًا - 18:5

They have no knowledge of it, nor had their fathers. Grave is the word that comes out of their mouths; they speak not except a lie.

فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلَىٰ آثَارِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهِذَا الْحَدِيثِ أَسَفًا - 18:6

Then perhaps you would kill yourself through grief over them, [O Muhammad], if they do not believe in this message, [and] out of sorrow.

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَّهَا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا - 18:7

Indeed, we have made that which is on the earth adornment for it that We may test them [as to] which of them is best in deed.

وَأِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا - 18:8

And indeed, we will make that which is upon it [into] a barren ground.

**First Question: Quran**

**20 marks**

**A) Write the word meanings of the Quranic words given below: - (10 marks)**

Word	Meaning
1. عَوَجًا	deviance
2. قِيَمًا	straight
3. بَاخِعٌ	will kill
4. أَسْفًا	out of sorrow
5. لِنَبْلُوَهُمْ	we may test them

**B) Organize my concept**



**(6 marks)**

occasion of revelation	An immortal mission	Worldly life is a test
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Quraysh sent two men to the Jews to investigate the truth of the Prophet SA. The Jews asked three questions which their answers in Surat ul Kahf	The Holy Quran is immortal message guides mankind to righteousness.	Worldly life is a state in which people are tested. They will expose a lot of test by which true believers will be only succeeded.
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C) On the basis of the above, complete the comparison according to the table below: - (4 marks)

Aspects of comparison	وَيُنذِرُ (give warning)	وَيُبَشِّرُ (bring the news)
Meaning	frightens	To announce good tidings
Outcome	To leave atheism (disbelief)	increase the worship

## Second Question

20 Marks

A) Choose from the first set, what fits in the second set: - (10 marks)

A. Verses	B. Lessons
<p>وَاضْرِبْ لَهُم مَّثَلِ الْحَيَاةِ الدُّنْيَا كَمَا (45)  أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ  فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيَّاحُ ۗ وَكَانَ اللَّهُ  عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا</p>	<p>1) And the record [of everyone's deeds] will be laid open; and thou wilt behold the guilty filled with dread at what [they see] therein; and they will exclaim: "Oh, woe unto us! What a record is this! It leaves out nothing, be it small or great, but takes everything into account!" For they will find all that they ever wrought [now] facing them, and [will know that] thy Sustainer does not wrong anyone.</p>

<p>46) الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا</p>	<p>2) And they will be lined up before thy Sustainer, [and He will say: "Now, indeed, you have come unto Us [in a lonely state], even as We created you in the first instance - although you were wont to assert that We would never appoint for you a meeting [with Us]!"</p>
<p>47) وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارْرَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا</p>	<p>3) Hence, [bear in mind] the Day on which We shall cause the mountains to disappear and thou shalt behold the earth void and bare: for [on that Day] We will [resurrect the dead and] gather them all together, leaving out none of them.</p>
<p>48) وَعَرَضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ رَعَمْتُمُ اللَّئِيمَةَ لَكُمْ مَوْعِدًا</p>	<p>4) Wealth and children are an adornment of this world's life: but good deeds, the fruit whereof endures forever, are of far greater merit in thy Sustainer's sight, and a far better source of hope</p>
<p>49) وَوَضِعَ الْكِتَابَ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَالٌ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظْلِمُ رَبُّكَ أَحَدًا</p>	<p>5) AND PROPOUND unto them the parable of the life of this world: [it is] like the water which We send down from the skies, and which is absorbed by the plants of the earth: but [in time] they turn into dry stubble which the winds blow freely about. And it is God [alone] who determines all things.</p>

45-5 , 46-4 , 47-3 , 48-2 , 49-1

B) I propose to classmates' methods to enable us of memorizing the Holy Quran (4 marks)

1 Join a Centre for learning the Quran

2 Memorize 1 ayah each day.

c) Mention three reasons that have motivated the companions to memorize the Holy Quran (3 marks)

1) Gain rewards

2) Following the Prophet

3) Seeking Allah's favors

D) Give three reasons for not collecting the Quran in one Book during the Prophet's reign. (3 marks)

1. Continuation of revelation

2) The Prophet and companions were in the process of memorizing Quran

3) There was no necessity of collection of Holy Quran.

**Third Question**

**20 Marks**

a) Put(√)mark for correct statements and (×)for wrong statements:- (10 marks)

- 1) Islam permitted women to wear gold and silk.....√.....
- 2) Islam forbidden men to wear silver..... ×.....
- 3) Family is the main building block in building a family.....√.....
- 4) A marriage contract is not valid without witnesses to confirm the marriage.....√.....
- 5) It is not permitted to a Muslim woman to marry a non-Muslim man.....√.
- 6) The first fiqh school is situated in Makkah.... ×.....
- 7) The second fiqh school is in Iraq.....√.....
- 8) The Messenger of Allah is our role model in all the aspects of life.....√
- 9) Islam did not prohibit men and women to imitate one another.....×.....
- 10)Islam prohibited wearing luxurious dresses to men and women.√....

B) Summarize 5 clothing etiquettes in the following tables:- (10 marks)

Clothing Etiquettes
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1. Wearing clothing that cover awrah. Covered areas must not be visible through transparent fabric nor can one's physical shape can be observed through tight clothing.	2. Men and women are allowed and even encouraged to wear neat, clean clothing in public	3. Men and women should refrain from wearing any type of clothing that is provocative and may attract the forbidden looks of others	4. Men should cover most of their bodies from the neck down	5. Women must cover everything except for the face and hands in public
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**Forth Question**

**20 marks**

**a) Complete the table on comparison below. (10marks)**

Aspect of comparison	Collection of Holy Quran in the reign of Abu Bakr Siddique RA.	Collection of Holy Quran in the reign of Uthman bin Affan RA
Reason	murderers of the companions were memorizing the Quran. Fear of losing the Quran by the death of hafizes.	Expand conquest of Muslims. Difference in the way of reciting Quran. Difference in the harf
	collecting Quran in one	collecting Quran in one

Outcome	book. It included the seven ahraf	book that all the Islamic nations
		took and burnt the other copies.

**b) Organize my concepts (10 marks)**

<b>Concept of the Unseen</b>	<b>Divisions of the Unseen</b>	<b>Importance of faith in the Unseen</b>	<b>Keys to the Unseen are five</b>	<b>Benefits of faith in the Unseen</b>
The unseen we are required to believe everything that lies beyond the sensory reach of man and is only known through divine revelation	1)The Unseen part that Allah SWT reserved for himself only and man cannot perceive. 2)The unseen part which Allah has wholly or partly revealed to man.	Faith in the Unseen is firm belief in all unseen matters disclosed by revelation without any kind of hesitation or suspicion.	1)The time of the day of resurrection 2)knowledge of sending down rain 3)knowledge of embryos in the womb 4)Knowledge of what one is going to earn tomorrow. 5)knowledge of time and place of one's death.	a) Allah b) sincerity in deeds to please Allah 3)belief that Allah has preordained to man only good. 4) going to paradise 5) the happiness and peace of the individual and society.



## Fifth Question

20 marks

A) Discuss and Identify: - (10 marks)



Design of clothing to cover a man's Awrah	Benefits of abiding by this design
<ol style="list-style-type: none"><li>1) Modest way of clothing</li><li>2) Covering the parts of the body.</li><li>3) The cloth which does not let the garment to hang down beneath his ankles.</li><li>4) Not permissible to wear thin or see through that does not conceal the awrah</li><li>5) In Islam it is haram to wear garments of fame and vanity.</li></ol>	<ol style="list-style-type: none"><li>1)It is covered the man's awrah</li><li>2)t is sunnah to man to wear white clothes</li><li>3)It is sunnah to keep one's cloth clean.</li><li>4)Way of wearing dress in modest way</li><li>5)not dragging beyond the ankle.</li></ol>

**B) I discuss and identify: - (10 marks)**



Design of clothing to design to cover a woman's Awrah	Benefits of abiding by this design
<ol style="list-style-type: none"><li>1) Must conceal all body except face and hands</li><li>2) Should not be transparent or tight</li><li>3) Should not attract the attention of the opposite gender</li><li>4) Should not be resembled to man's garments</li><li>5) Not allowed to wear perfume.</li></ol>	<ol style="list-style-type: none"><li>1) Covering the awrah</li><li>2) Not transparent or tight</li><li>3) Not bright color</li><li>4) Not resembling men's garment</li><li>5) Symbol of Modesty</li></ol>