

نعمند

مؤذع الإجابة

United Arab Emirates



دولة الامارات العربية المتحدة

حكومة الشارقة
GOVERNMENT OF SHARJAH
SHARJAH PRIVATE EDUCATION AUTHORITY
هيئة الشارقة للتعليم الخاص

ANNUAL EXAMINATION 2018-2019

(ANSWER KEY)

(GRADE 8)

(ISLAMIC STUDIES)

.....: اسم المدرسة / SCHOOL NAME

بيانات الإمتحان

بيانات الطالب

_____: DATE
_____: TIME

_____: NAME
_____: SECTION

التوقيع SIGNATURE	المراجع RE-CHECKER	التوقيع SIGNATURE	اسم المصحح CHECKER	الدرجة MARKS	السؤال QUESTION
					Holy Quran
					Worshipping Acts
					Objective
					Subjective
					المجموع

نرجو لكم النجاح والتوفيق



(Holy Quran 25 Marks)

Q 1: Read the Quranic Verses with translation and answer the question given at the end:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

33. وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ.
34. وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّجِيلٍ وَأَعْنَابٍ وَفَجْرْنَا فِيهَا مِنَ الْعُيُونِ لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ.
35. سُبْحٰنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنَ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ.
36. وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ.
37. وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَلِكَ تَفْدِيرُ الْعَزِيزِ الْعَلِيمِ.
38. وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ.
39. لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ.
40. وَآيَةٌ لَهُمُ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْحُونِ.
41. وَخَلَقْنَا لَهُم مِّن مِّثْلِهِ مَا يَرْكَبُونَ.
42. وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنقَدُونَ.
43. إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ.
44. وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ.
45. وَمَا تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ.
46. وَإِذَا قِيلَ لَهُمُ انْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالِ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطَعِمُوهُمْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُمْ إِنَّكُمْ إِلاَّ فِي ضَلَالٍ مُّبِينٍ.
47. وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ.
48. مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ.
49. فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ.
50. وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ.
51. قَالُوا يَا بَنِي آدَمُ خُذُوا زِينَتَكُمْ هَذَا مَا وَعَدَ الرَّحْمٰنُ وَصَدَقَ الْمُرْسَلُونَ.
52. إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ.
53. فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا تُجْرَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ.
- 54.

33.A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.

34. And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:
35. That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?
36. Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.
37. And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;
38. And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.
39. And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.
40. It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).
41. And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;
42. And We have created for them similar (vessels) on which they ride.
43. If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,
44. Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.
45. When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).
46. Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.
47. And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."
48. Further, they say, "When will this promise (come to pass), if what ye say is true?"
49. They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!
50. No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

51. The trumpet shall be sounded, when behold! from the sepulchers (men) will rush forth to their Lord!
52. They will say: "Ah! Woe unto us! Who hath raised us up from our beds of repose?"... (A voice will say:) "This is what ((Allah)) Most Gracious had promised. And true was the word of the apostles!"
53. It will be no more than a single Blast, when lo! they will all be brought up before Us!
54. Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds.

1. Write the English meanings of the given words: (1×5=5)

- a. وَأَعْنَبَ: Grapevines
- b. يَشْكُرُونَ: Grateful
- c. الْأَزْوَاجَ: Pairs
- d. كَالْعُرْجُونِ الْقَدِيمِ: Date-stalk
- e. الْعَزِيزِ الْعَلِيمِ: Exalted in Might and the Knowing

2. Write the Arabic meanings of the given words: (1×5=5)

- a. Promise: الْوَعْدُ
- b. Blast: صَيْحَةً
- c. Disputing: يَخْضَمُونَ
- d. Orbit: فَلَكَ
- e. Return: يَرْجِعُونَ

3. Complete the following table by giving your own judgment: (1×5=5)

Situation	Result
1. Studying hard	<u>Successful</u>
2. Observing the school rules	<u>Appreciated</u>
3. Assaulting classmates	<u>Unacceptable</u>
4. Backbiting others	<u>Unacceptable</u>
5. Spreading false news	<u>Unacceptable</u>

4. The topics covered by above given verses are listed below. Explain each topic: (2×5=10)
- a. Allah brought the earth to life: It's one of the evident sign of the power of Allah that he brought life to earth with water. He brought from it plants and fruits for man and animals to eat.
 - b. Establishing the order of the universe: Allah has established this universe in a particular order which no one can change. Night or day cannot takeover each other, sun and moon will follow their own paths.
 - c. Facilitating transportation: One of the gifts of Allah is that He facilitated us with means of transportation to move around and try to meet the needs of life.
 - d. Description of the deniers: Allah gave signs that evidence His power but some people denied and turned away from those signs, did not spend from the gifts bestowed upon them by Allah. They denied the Day of Judgment also.
 - e. Just reward: Allah rewards or punishes people depending on their work in this world. Those who believed and did good deeds will be rewarded in Paradise and those who denied Allah and did bad deeds will be punished in Hell.

(Worship Acts 25 Marks)

Q 1: Define Umrah: (2×3=6)

- a. Linguistically: It means "visit".
- b. Terminologically: It means performing Tawwaf around the Ka'bah and Sa'I between Al-Safa and Al-Marwa while in the state of Ihram.
- c. Status: It is confirmed Sunnah to be performed once in the lifetime.

Q 2: Complete the following table: (1×4=4)

Aspects	Ihram clothes for men	Ihram clothes for women
Description	Two pieces of unstitched clothes.	Any moderate dress.

Wisdom behind it	All are same in the sight of Allah.	It shows modesty and humbleness.
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Q 3: Define the following: (2×5=10)

- Ridaa:** An unstitched piece of cloth, part of Ihram which covers the upper part of body.
- Izaar:** An unstitched piece of cloth, part of Ihram which covers the lower part of the body.
- Tawwaf:** Going around Ka'bah seven times anti clockwise.
- Sa'i:** Walking fast, jogging or running between two hills called Al-Safa and Al-Marwa.
- Ramal:** Walking quickly around Ka'bah in the first three rounds and it is only for men.

Q 4: List any five prohibitions while in the state of Ihram: (1×5=5)

- Shaving head.
- Removing hair from any part of the body.
- Cutting fingernails.
- Wearing perfume.
- Wearing stitched clothes.

(Objective 20 Marks)

Q 1: Fill in the blanks: (1×5=5)

- Imam Al-Shafe'i was born in Gaza in year 150 AH.
- He memorized the Quran at the age of seven years.
- He died in Egypt in year 204 AH.

Q 2: List any five qualities of Imam Al-Shafe'i: (1×5=5)

- Scholar of hadith.
- Scholar of Jurisprudence.
- Man of principles.
- An honest and trustworthy person.
- A generous person.

Q 3: Complete the given table:

(1×4=4)

Duties of the father	Duties of children
1. To give good upbringing.	To listen and respect.
2. To provide education.	Fulfil their wishes.

Q 4: Put a (v) against the features of a happy society and (x) against not: (1×6=6)

- a. Stable family (v)
- b. Communication and visits (v)
- c. Psychological health (v)
- d. Dispute and feuds (x)
- e. Lack of communication (x)
- f. Continued joy (v)

(Subjective 30 Marks)

Q 1: List the steps of performing Eclipse prayer:

(1×7=7)

- a. Say Takbiratul Ihram recite Al-Fatihah and another surah.
- b. Bow.
- c. Stand up, read Al-Fatihah again and another surah shorter than the first.
- d. Bow again.
- e. Perform sujood twice with one sitting in between.
- f. Perform sujood twice with one sitting in between.
- g. Stand up for the second rak'ah and repeat what you did in first.

Q 2: Explain the following:

(1×6=6)

- a. Meaning of Istikhara: It means seeking guidance from Allah in relation to certain matters.

- b. **Status of Istikhara prayer:** It is a recommended Sunnah prayer which consists two rakah other than obligatory prayer.
- c. **Benefit of Istikhara prayer:** It is considered one of the means that help a Muslim proceed with his plans, shows him the right path.
- d. **Matters in which Istikhara prayer can be performed:** It can be buying a car or a house or starting a business.
- e. **Matters in which Istikhara prayer cannot be performed:** It can be paying alms or performing Umrah because these are worship acts.
- f. **Time of Istikhara prayer:** It has no specific time.

Q 3: List the steps of performing Istikhara prayer: (1×7=7)

- a. Perform Wudoo.
- b. Make intention in your heart.
- c. Perform two rakah. Recite Al-Fatihah in first rakah and then Al-Kafirun. Recite Al-Fatihah in second rakah and then Al-Ikhlās.
- d. After prayer raise your hands in supplication.
- e. Start supplication by praising Allah.
- f. Then read Istikhara supplication.
- g. Then say blessings to the Prophet.

Q 4: Explain the following: (1×3=3)

- a. **Salat-ul-Istisqa (The rain prayer):** Rain prayer is performed to ask Allah for rain.
- b. **Status of rain prayer:** It is a confirmed Sunnah prayer when there is a drought and rain is delayed.
- c. **Time of rain prayer:** It is from duha time until noon.

Q 5: List the steps of performing rain prayer: (1×7=7)

- a. It is a congregational prayer led by an Imam.
- b. Surah Fatihah followed by Surah Al-'Ilaa in first rakah.
- c. Surah Fatihah followed by Surah Al-Ghashiyah in second rakah.
- d. Then Imam will deliver two sermons.
- e. Then everyone will face qibla.
- f. They will turn their outer garments around and supplicate.
- g. Then everyone will supplicate for rain.

